



# MOHAMED SATHAK ENGINEERING COLLEGE

KILAKARAI, RAMANATHAPURAM DIST.  
Approved by AICTE, COA NewDelhi, DGS Mumbai, Affiliated to Anna University  
An ISO 9001:2015 Institution, Sponsored by Mohamed Sathak Trust, Chennai - 06.



( Recognized under section 2(f) & 12B of UGC, NewDelhi )

## DEPARTMENT OF SCIENCE AND HUMANITIES

### FACULTY PROFILE

|  |  |                 |  |  |                 |  |   |                               |                  |                       |  |
|--|--|-----------------|--|--|-----------------|--|---|-------------------------------|------------------|-----------------------|--|
| <b>Name</b>  | MANIKANDAN.M   |                 |  |  |                 |  |   |                               |                  |                       |  |
| <b>Qualification</b>                                 | M.A., B.ED.,M.PHIL., ( English )   |                 |  |  |                 |  |   |                               |                  |                       |  |
| <b>Department</b>                                    | SCIENCE AND HUMANITIES / ENGLISH   |                 |  |  |                 |  |   |                               |                  |                       |  |
| <b>Designation</b>                                   | ASSISTANT PROFESSOR  |                 |  |  |                 |  |   |                               |                  |                       |  |
| <b>Date of Joining</b>                               | 25.07.2016   |                 |  |  |                 |  |   |                               |                  |                       |  |
| <b>E-Mail</b>  | <a href="mailto:manikandan@msec.org.in">manikandan@msec.org.in</a>   |                 |  |  |                 |  |   |                               |                  |                       |  |
| <b>Experience (inyears)</b>                          | <b>Teaching</b>  |                 |  | <b>Industry</b>  |                 |  | <b>Research</b>   |                               |                  |                       |  |
|  | 6Years 4 Months  |                 |  | -  |                 |  | --  |                               |                  |                       |  |
| <b>Area of Specialization</b>                        | INDIAN LITERATURE IN ENGLISH   |                 |  |  |                 |  |   |                               |                  |                       |  |
| <b>Publications</b>                                  | <b>National Conference</b>   |                 |  | <b>International Conference</b>                                      |                 |  | <b>International Journal</b>  |                               |                  | <b>Books Authored</b> |  |
|  | 1  |                 |  | 1  |                 |  | -   |                               |                  | -                     |  |
| <b>Research /Consultancy Projects</b>                | <b>Grants</b>  |                 |  | <b>Projects</b>  |                 |  | <b>Consultancy</b>  |                               |                  | <b>Funds Received</b> |  |
|  | --   |                 |  | --   |                 |  | --  |                               |                  | —                     |  |
| <b>FDP/ Seminars /Workshops / Conference</b>         | <b>FDP</b>   |                 |  | <b>Seminars/Webinars</b>   |                 |  | <b>Workshops</b>  |                               |                  | <b>Conference</b>     |  |
|  | <b>Organized</b>   | <b>Attended</b> |  | <b>Organized</b>   | <b>Attended</b> |  | <b>Organized</b>  | <b>Attended</b>               | <b>Organized</b> | <b>Attended</b>       |  |
|  | --   | 6               |  | --   | 8               |  | -   | 2                             | -                | 8                     |  |
| <b>Membership in Professional Bodies</b>             |  |                 |  | <b>Reviewers in Journal</b>  |                 |  |   | <b>Editorial Board Member</b> |                  |                       |  |
| <b>Life Member:-</b>                                 |  |                 |  | -  |                 |  |   | -                             |                  |                       |  |
| <b>Lecture Delivered</b>                             | <b>Guest Lecture</b>   |                 |  | <b>Chief Guest Address</b>   |                 |  |   | <b>Chair Person</b>           |                  |                       |  |
|  | --   |                 |  | --   |                 |  |   | --                            |                  |                       |  |
| <b>Project /Research Guidance</b>                    | <b>UG Level</b>  |                 |  | <b>PG Level</b>  |                 |  | <b>Ph.D. Guidance</b>   |                               |                  |                       |  |
|  | -  |                 |  | -  |                 |  | <b>Completed</b>  |                               | <b>Ongoing</b>   |                       |  |
|  |  |                 |  |  |                 |  | --  |                               | --               |                       |  |
| <b>Achievements /Awards</b>                          | 1. Produced 100% result in Anna University examination<br>2. Received cash prize for producing 100% results. |                 |  |  |                 |  |   |                               |                  |                       |  |
| <b>Anna University Supervisor Recognition Number</b> | --   |                 |  | <b>Institution Research Code for Information &amp; Communication</b> |                 |  |   | --                            |                  |                       |  |
| <b>Roles in MSEC</b>                                 | 1. English Co-ordinator<br>2. Communication lab Incharge<br>3. EMCEE Coordinator                             |                 |  |  |                 |  | 4. Training students for interview<br>5. English lab Time Table in charge<br>6. Proof Reader<br>7. NAAC- Criterion 7 Member |                               |                  |                       |  |
| <b>Institutional Collaboration</b>                   | NIL  |                 |  |  |                 |  |   |                               |                  |                       |  |

